

The
AFGHAN
HOUND
Year Book



The Willows, Mooredges, Thorne, Doncaster, DN8 5RY

T: 01405 812660

E: ahyb@drishaun.co.uk

W: www.afghanhoundyearbook.co.uk

JUNIOR WARRANT

Please complete all details, as clearly as possible

KC Registered Name	
<hr/>	
Pet Name	Sex
<hr/>	
Colour	Date of Birth
<hr/>	
Breeder	
<hr/>	
KKC Stud Book No.	
<hr/>	

Details of Championship Show Classes*

IN DATE ORDER PLEASE, while aged 6 to 18 months only.

Up to 24 Champ. Show points will be featured in detail, any more will then be included together with Open Show points.

Eg. *Plus 00 extra Champ. show points and 00 Open show points*

1	Date	Show
<hr/>		
Judge		
<hr/>		
2	Date	Show
<hr/>		
Judge		
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3	Date	Show
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Judge		
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4	Date	Show
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Judge		
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5	Date	Show
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Judge		
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6	Date	Show
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Judge		
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7	Date	Show
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Judge		
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8	Date	Show
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Judge		
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Number of extra Champ. Show points

Number of Open Show points

If your Afghan has gained it's Junior Warrant but not reached 18 months of age by 31st December - this will be stated in their JW entry.

SEND YOUR COMPLETED FORM AND PHOTOGRAPH TO THE ABOVE ADDRESS

Together with a cheque for **£30** made payable to 'Afghan Hound Year Book'.

Alternatively; place a full page advertisement in the Year Book and this Junior Warrant entry will be **FREE!** (One JW or ShCM entry per ad.)

*Championship show points are where CCs are on offer only. Championship shows where no CCs are on offer are counted as Open show points. (Eg. Leeds, Darlington and Midland Counties).

DON'T FORGET...

to fill in the **PEDIGREE FORM** and **DIRECTORY DETAILS** on the reverse of this sheet and to include one **PHOTOGRAPH** of your Afghan Hound in show stance, at about the age when the Junior Warrant was achieved.

PEDIGREE OF:

PARENTS		GRAND PARENTS	
SIRE		SIRE	
		DAM	
DAM		SIRE	
		DAM	

DIRECTORY DETAILS

FREE with all advertisements placed before 30th November, Junior Warrants and Show Certificates of Merit entries*.

Please write very clearly

NAME _____

AFFIX _____

ADDRESS (1 set of contact details only) _____

POSTCODE _____

TELEPHONE _____ FAX _____

EMAIL _____ WEB SITE _____

Please tick any of the following which apply to you:

- | | | |
|--|--|---|
| <input type="checkbox"/> E Exhibitor | <input type="checkbox"/> R Afghan Hound Racing | <input type="checkbox"/> L Lure Coursing |
| <input type="checkbox"/> S Stud dog available to approved bitches | <input type="checkbox"/> B Puppies occasionally available | |

Judges: **Ch** Must have been gazetted by the KC **Sen** **Open**

*DIRECTORY ENTRIES ARE NON-TRANSFERABLE