

The  
AFGHAN  
HOUND  
Year Book



# SHOW CERTIFICATE OF EXCELLENCE

Please complete all details, as clearly as possible

KC Registered Name \_\_\_\_\_

Pet Name \_\_\_\_\_ Sex \_\_\_\_\_

Colour \_\_\_\_\_ Date of Birth \_\_\_\_\_

Breeder \_\_\_\_\_

## Details of BIS, RBIS & Group wins only IN DATE ORDER PLEASE

Only the 50 points necessary to achieve this award will be included.\*

<b>1</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>2</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>3</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>4</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>5</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>6</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>7</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>8</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>9</b>	Date	BIS/RBIS/Group win
	Name of Show	
<b>10</b>	Date	BIS/RBIS/Group win
	Name of Show	

Please continue on a separate sheet if necessary

Plus number of BOB wins

Plus number of AVNSC Hound wins

The Willows, Mooredges, Thorne, Doncaster DN8 5RY

T: 01405 812660

E: [ahyb@drishaun.co.uk](mailto:ahyb@drishaun.co.uk)

W: [www.afghanhoundyearbook.co.uk](http://www.afghanhoundyearbook.co.uk)

## SEND YOUR COMPLETED FORM AND PHOTOGRAPH TO THE ABOVE ADDRESS

Together with a cheque for **£30** made payable to 'Afghan Hound Year Book'.

**Alternatively** - place a full page advertisement in the Year Book and this Show Certificate of Excellence entry will be **FREE!** (One JW or ShCE entry per ad.)

\*Please visit the Kennel Club website for full details of points-qualifying wins/placings

# DON'T FORGET . . .

to fill in the **PEDIGREE FORM** and **DIRECTORY DETAILS** on the reverse of this sheet and to include one **PHOTOGRAPH** of your Afghan Hound in show stance, at about the age when the Show Certificate of Merit was achieved.

**PEDIGREE OF:**

PARENTS		GRAND PARENTS	
SIRE		SIRE	
		DAM	
DAM		SIRE	
		DAM	

## DIRECTORY DETAILS

FREE with all advertisements placed before 30th November, Junior Warrants, Veteran Warrants and Show Certificates of Excellence entries\*. **Please write very clearly in block capitals**

NAME \_\_\_\_\_

AFFIX \_\_\_\_\_

ADDRESS (1 set of contact details only) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

POSTCODE

TELEPHONE

FAX

EMAIL

WEB SITE

Please tick any of the following which apply to you:

**E** Exhibitor

**R** Afghan Hound Racing

**L** Lure Coursing

**S** Stud dog available to approved bitches

**B** Puppies occasionally available

**Judges:**

**Ch** Must have been gazetted by the KC

**Sen**

**Open**

\*DIRECTORY ENTRIES ARE NON-TRANSFERABLE