

The  
AFGHAN  
HOUND  
Year Book



The Willows, Mooredges, Thorne, Doncaster DN8 5RY

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# SHOW CERTIFICATE OF MERIT

Please complete all details, as clearly as possible

KC Registered Name	
<hr/>	
Pet Name	Sex
<hr/>	
Colour	Date of Birth
<hr/>	
Breeder	
<hr/>	

## Details of BIS & Group Wins only IN DATE ORDER PLEASE

Only the 25 points necessary to achieve this award will be included.

<b>1</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>2</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>3</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>4</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>5</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>6</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>7</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>8</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>9</b>	Date	BIS/Group win
<hr/>		
Name of Show		
<hr/>		
<b>10</b>	Date	BIS/Group win
<hr/>		
Name of Show		

Please continue on a separate sheet if necessary

Plus number of BOB wins

Plus number of AVNSC Hound wins

## SEND YOUR COMPLETED FORM AND PHOTOGRAPH TO THE ABOVE ADDRESS

Together with a cheque for **£30** made payable to 'Afghan Hound Year Book'.

**Alternatively;** place a full page advertisement in the Year Book and this Show Certificate of Merit entry will be **FREE!** (One JW or ShCM entry per ad.)

## DON'T FORGET . . .

to fill in the **PEDIGREE FORM** and **DIRECTORY DETAILS** on the reverse of this sheet and to include one **PHOTOGRAPH** of your Afghan Hound in show stance, at about the age when the Show Certificate of Merit was achieved.

**PEDIGREE OF:**

PARENTS		GRAND PARENTS	
SIRE		SIRE	
		DAM	
DAM		SIRE	
		DAM	

## DIRECTORY DETAILS

FREE with all advertisements placed before 30th November, Junior Warrants and Show Certificates of Merit entries\*.

Please write very clearly

NAME \_\_\_\_\_

AFFIX \_\_\_\_\_

ADDRESS (1 set of contact details only) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

POSTCODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

WEB SITE \_\_\_\_\_

Please tick any of the following which apply to you:

**E** Exhibitor

**R** Afghan Hound Racing

**L** Lure Coursing

**S** Stud dog available to approved bitches

**B** Puppies occasionally available

**Judges:**

**Ch** Must have been gazetted by the KC

**Sen**

**Open**

\*DIRECTORY ENTRIES ARE NON-TRANSFERABLE