

The
**AFGHAN
 HOUND**
 Year Book



The Willows, Mooredges, Thorne, Doncaster, DN8 5RY

T: 01405 812660

E: ahyb@drishaun.co.uk

W: www.afghanhoundyearbook.co.uk

VETERAN WARRANT

Please complete all details in block capitals

KC Registered Name _____

Pet Name _____ Sex _____

Colour _____ Date of Birth _____

Breeder _____

KC Stud Book No. _____

Details of Open Show Classes

IN DATE ORDER PLEASE, dog aged 7 or over on the first day of the show
 Details of up to 7 First Place points awarded at General Open and Group
 Open Shows will be featured. All other points won will be shown in the total
 below.

1	Date	Show
	Judge	
2	Date	Show
	Judge	
3	Date	Show
	Judge	
4	Date	Show
	Judge	
5	Date	Show
	Judge	
6	Date	Show
	Judge	
7	Date	Show
	Judge	

Number of First Place points awarded

Further points awarded

SEND YOUR COMPLETED FORM AND PHOTOGRAPH TO THE ABOVE ADDRESS

Together with a cheque for **£30** made
 payable to 'Afghan Hound Year Book'.

Alternatively - place a full page
 advertisement in the Year Book and
 this Veteran Warrant entry will be
FREE! (One VW entry per ad.)

*Points can only be won at General Open and
 Group Open Shows as follows:

1st 4 points
 2nd 3 points
 3rd 2 points
 4th 1 point

**25 points in total required to achieve the
 Veteran Warrant**

*From AV Veteran or Veteran Stakes classes, points may not be
 claimed from breed-specific Veteran classes or from AVNSC
 Veteran classes. **Only one claim can be made from each show.**

DON'T FORGET...

to fill in the **PEDIGREE FORM** and
DIRECTORY DETAILS on the reverse
 of this sheet and to include one
PHOTOGRAPH of your Afghan
 Hound in show stance, at the age when
 the Veteran Warrant was achieved.

PEDIGREE OF:

PARENTS		GRAND PARENTS	
SIRE		SIRE	
		DAM	
DAM		SIRE	
		DAM	

DIRECTORY DETAILS

FREE with all advertisements placed before 30th November, Junior Warrants, Veteran Warrants and Show Certificates of Excellence entries*. **Please write very clearly in block capitals**

NAME _____

AFFIX _____

ADDRESS (1 set of contact details only) _____

_____ POSTCODE

TELEPHONE _____ FAX _____

EMAIL _____ WEB SITE _____

Please tick any of the following which apply to you:

- | | | |
|---|--|--|
| <input type="checkbox"/> E Exhibitor | <input type="checkbox"/> R Afghan Hound Racing | <input type="checkbox"/> L Lure Coursing |
| | <input type="checkbox"/> S Stud dog available to approved bitches | <input type="checkbox"/> B Puppies occasionally available |

Judges: **Ch** Must have been gazetted by the KC **Sen** **Open**

*DIRECTORY ENTRIES ARE NON-TRANSFERABLE